

Document 00911

NOTICE OF
ADDENDUM NO. 1

Date of Addendum: 7/20/16

PROJECT NAME: Greens Road Paving and Drainage Improvements from Aldine Westfield Rd to John F. Kennedy Blvd

PROJECT NO: WBS No. N-000686-002-4, CSJ No. 0912-71-739

BID DATE: August 11, 2016 (There is no change to the Bid Date.)

FROM: J. Timothy Lincoln, P.E., City Engineer
City of Houston, Department of Public Works and Engineering
611 Walker Street
Houston, Texas 77002
Attn: Sudarshan Gouni, P.E., Project Manager

TO: Prospective Bidders

Written questions regarding this Addendum may be submitted to the Project Manager following the procedures specified in Document 00200 – Instructions to Bidders. Immediately notify the City Engineer through the named Project Manager upon finding discrepancies or omissions in the Bid Documents.

This Addendum includes:

ADDENDUM SYNOPSIS

1. Changes to Project Manual
2. Changes to Drawings

DATED:

JK
SG

Ravi Kaleyatodi
Ravi Kaleyatodi, P.E., CPM
Senior Assistant Director
Department of Public Works and
Engineering

END OF DOCUMENT

Document 00910

ADDENDUM NO. 1

Date of Addendum: 7/20/16

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TO: Prospective Bidders

This Addendum forms a part of the Bidding Documents and will be incorporated into the Contract documents, as applicable. Insofar as the original Project Manual and Drawings are inconsistent, this Addendum governs.

This Addendum uses the change page method: remove and replace or add pages, or Drawing sheets, as directed in the change instructions below. Change bars (|) are provided in the outside margins of pages from the Project Manual to indicate where changes have been made; no change bars are provided in added Sections. Reissued Drawing Sheets show the Addendum number below the title block and changes in the Drawing are noted by a revision mark and enclosed in a revision cloud.

CHANGES TO PROJECT MANUAL

1. Updated Document 00010 "Table of Contents" where Document 00455 "Affidavit of Ownership or Control" dated 09/04/2007 was replaced with Document 00455 "Ownership Information Form" and revised date 07/11/2016 and Document 00911 dated 02/01/2004 was added.

00910-1
02-01-2004
ADDENDUM NO.1

2. Replaced Document 00455 "Affidavit of Ownership or Control" dated 09/04/2007 with Document 00455 "Ownership Information Form" and revised date 07/11/2016.
3. Added Document 00911 dated 02/01/2004 to the Project Manual.

CHANGES TO DRAWINGS

1. Sheet No. 273:"GREENVIEW DRIVE WATER PLAN & PROFILE STA 10+00 TO 13+00" was missing from the advertised set of drawings. This sheet has been added to the drawings.

END OF ADDENDUM NO. 1

DATED:

7/20/16 Ravi Kaleyatodi
Ravi Kaleyatodi, P.E., CPM
Senior Assistant Director
Department of Public Works and
Engineering

JK
SG

SG
RK:JHK:SG:sdd

END OF DOCUMENT



Cassandra L. Lasser
7-19-16

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Document 00010

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NOTE: Capitalized Specification Sections are included in http://documents.publicworks.houstontx.gov/document-center/cat_view/88-engineering-and-construction/92-specifications.html; and are incorporated in Project Manuals by reference as if copied verbatim. Documents listed "for filing" are to be provided by Bidder and are not included in this Project Manual unless indicated for example only. The Document numbers and titles hold places for actual documents to be submitted by Contractor during Bid, post-bid, or construction phase of the Project. Specification Sections marked with an asterisk (*) are amended by a supplemental specification, printed on blue paper and placed in front of the Specification it amends. Documents in the 200, 300 and 400 series of Division 00, except for Document 00410B – Bid Form, Part B, are not part of the Contract.

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TxDOT Specifications can be found at: <http://www.txdot.gov/business/resources/txdot-specifications.html>

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Harris County Flood Control District Specifications can be found at:
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APPENDICES

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Trench Safety Recommendation Letter
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Storm Water Pollution Prevention Report

END OF DOCUMENT

Document 00455

OWNERSHIP INFORMATION FORM

The City of Houston Ownership Information Form is used to gather information to comply with:

- a. The City of Houston Contractor Ownership Disclosure Ordinance (Chapter 15 of the Code of Ordinances, Article VIII: City Contracts; Indebtedness to City);
- b. The City of Houston Acknowledgement of Applicable Provisions of the City of Houston Ethics Ordinance (Chapter 18 of the Code of Ordinances, Ethics and Financial Disclosure); and,
- c. The State of Texas Statement of Residency Requirements (Tex. Govt. Code Chapter 2252, "Contracts with Governmental Entity").

Please complete the form, in its entirety, and submit it with the Official Bid or Proposal Form. Failure to provide this information may be just cause for rejection of your bid or proposal.

NOTICE OF AFFIRMATIVE ACCEPTANCE OF THE CITY OF HOUSTON FAIR CAMPAIGN ORDINANCE

By submitting a bid or proposal to the City of Houston for a Contract in excess of \$50,000 or for which a request is presented to City Council for approval, all respondents agree to comply with the Chapter 18 of the Code of Ordinances.

Further, it shall be unlawful either for any person who submits a bid or proposal to contribute or offer any contribution to a candidate or for any candidate to solicit or accept any contribution from such person for a period commencing at the time of posting of the City Council Meeting Agenda including an item for the award of the Contract and ending upon the 30th day after the award of the Contract by City Council.

INSTRUCTIONS

1. Please **type** or **legibly print in dark ink** responses. Individuals and entities should disclose their full, legal names (not initials) and all required corporate letters ("Inc", "LLP", etc.).
 - a. If a firm is operating under an assumed name, the following format is recommended:
Corporate/Legal Name DBA Assumed Name.
2. Full addresses are required, including street types ("St", "Rd", etc.) and unit number.
3. Individuals or entities with 10% or more ownership of the corporation, partnership, or joint venture (including persons who own 100%) are required to be disclosed with their full name and full address. All officers and directors are also required to be disclosed with their full name and full address.

PROJECT AND BID/PROPOSAL PREPARER INFORMATION

Project or Matter Being Bid: _____

Bidder's complete firm/company business information

Name:

Business Address [No./Street]

City / State / Zip Code

Telephone Number

Bidder's email address

Email Address:

STATEMENT OF RESIDENCY

Texas Government Code §2252.001(4) defines a "Resident bidder" as a bidder whose principal place of business* is in this state, and includes a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

Texas Government Code §2252.001(3) defines a "Nonresident bidder" as a bidder who is not a resident in this state.

* Principal Place of Business in Texas means that the business entity:

- has at least one permanent office located within the State of Texas, from which business activities other than submitting bids to governmental agencies are conducted and from which the bid is submitted; and
- has at least one employee who works in the Texas office.

Based on the definitions above, your business is a:

TEXAS RESIDENT BIDDER

NONRESIDENT BIDDER

If you are a Nonresident Bidder, does your home state have a statute giving preference to resident bidders? If so, you must attach a copy of the most recent edition of the statute to this Document.

A copy of the State of _____ statute is attached.

NOTE: The state of residency of a bidder is not used in the decision-making criteria for the award of contracts for projects receiving federal funding, whether in whole or in part.

CONTRACTING ENTITY ORGANIZATIONAL ENTITY TYPE

FOR PROFIT ENTITY:

- SOLE PROPRIETORSHIP
- CORPORATION
- PARTNERSHIP
- LIMITED PARTNERSHIP
- JOINT VENTURE
- LIMITED LIABILITY COMPANY
- OTHER (*specify in space below*)

NON-PROFIT ENTITY:

- NON-PROFIT CORPORATION
- UNINCORPORATED ASSOCAITION

LISTING OF OFFICERS

LIST ALL OFFICERS OF THE ENTITY, REGARDLESS OF THE AMOUNT OF OWNERSHIP (IF NONE STATE "NONE")

Name _____	_____	_____
	Officer	Address
Name _____	_____	_____
	Officer	Address
Name _____	_____	_____
	Officer	Address
Name _____	_____	_____
	Officer	Address
Name _____	_____	_____
	Officer	Address
Name _____	_____	_____
	Officer	Address

LISTING OF DIRECTORS OR MEMBERS

LIST ALL DIRECTORS OF THE ENTITY, REGARDLESS OF THE AMOUNT OF OWNERSHIP (IF NONE STATE "NONE")

Name _____	_____	_____	_____
	Director or Member		Address
Name _____	_____	_____	_____
	Director or Member		Address
Name _____	_____	_____	_____
	Director or Member		Address
Name _____	_____	_____	_____
	Director or Member		Address
Name _____	_____	_____	_____
	Director or Member		Address

DISCLOSURE OF OWNERSHIP (OR, NON-PROFIT OFFICERS)

Bidders are required to disclose all owners of 10% or more of the Contracting Entity. For non-profit entities, please provide the complete information for the President, Vice-President, Secretary, and Treasurer.

IN ALL CASES, USE FULL NAMES, LOCAL BUSINESS AND RESIDENCE ADDRESSES, AND TELEPHONE NUMBERS. Do NOT USE POST OFFICE BOXES FOR ANY ADDRESS. INCLUSION OF E-MAIL ADDRESSES IS OPTIONAL, BUT RECOMMENDED.

ATTACH ADDITIONAL SHEETS AS NEEDED.

Contracting Entity:

Name:
Business Address [No./Street]
City / State / Zip Code
Telephone Number
Email Address:

DISCLOSURE OF OWNERSHIP (OR, NON-PROFIT OFFICERS) *continued.*

10% Owner(s) or More (IF NONE, STATE "NONE."):

Name:
Business Address [*No./Street*]
City / State / Zip Code
Telephone Number
Email Address:
Residence Address [*No./Street*]
City / State / Zip Code

10% Owner(s) or More (IF NONE, STATE "NONE."):

Name:
Business Address [*No./Street*]
City / State / Zip Code
Telephone Number
Email Address:
Residence Address [*No./Street*]
City / State / Zip Code

ATTACH ADDITIONAL SHEETS AS NEEDED.

OPTIONAL: TAX APPEAL INFORMATION

If the firm/company or an owner/officer is actively protesting, challenging, or appealing the accuracy and/or amount of taxes levied with a tax appraisal district, please provide the following information:

Debtor (Firm or Owner Name):	
Tax Account Nos.:	
Case or File Nos.:	
Attorney/Agent Name:	
Attorney/Agent Phone No.:	
Tax Years:	

Status of Appeal *[DESCRIBE]*:

If an appeal of taxes has been filed on behalf of your company, please include a copy of the official form received by the appropriate agency.

REQUIRED: UNSWORN DECLARATION

I certify that I am duly authorized to submit this form on behalf of the firm, that I am associated with the firm in the capacity noted below, and that I have personal knowledge of the accuracy of the information provided herein. I affirm that all the information contained herein is true and correct to the best of my knowledge. I understand that failure to submit accurate information with my submission may result in my submission being considered non-responsive and non-responsible.

Preparer's Signature	Date
-----------------------------	-------------

Printed name

Title

NOTE: This form constitutes a **governmental record**, as defined by Section 37.01 of the Texas Penal Code. Submission of a false government and falsification of a governmental record are crimes, punishable as provided in Section 37.10 of the Texas Penal Code.

Document 00911

NOTICE OF
ADDENDUM NO. 1

Date of Addendum: _____

PROJECT NAME: Greens Road Paving and Drainage Improvements from Aldine Westfield Rd to John F. Kennedy Blvd

PROJECT NO: WBS No. N-000686-002-4, CSJ No. 0912-71-739

BID DATE: August 11, 2016 (There is no change to the Bid Date.)

FROM: J. Timothy Lincoln, P.E., City Engineer
City of Houston, Department of Public Works and Engineering
611 Walker Street
Houston, Texas 77002
Attn: Sudarshan Gouni, P.E., Project Manager

TO: Prospective Bidders

Written questions regarding this Addendum may be submitted to the Project Manager following the procedures specified in Document 00200 – Instructions to Bidders. Immediately notify the City Engineer through the named Project Manager upon finding discrepancies or omissions in the Bid Documents.

DATED: _____
Ravi Kaleyatodi, P.E., CPM
Senior Assistant Director
Department of Public Works and
Engineering

END OF DOCUMENT

